

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | HOLY MISSION SR SEC SCH DIGHRA NH28 MUZAFR PUR BR  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 330185   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 65180  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | HOLY MISSION SENIOR SECONDARY SCHOOL, CHAK HASAN (BANGRA), DIGHRA NH-28, MUZAFFARPUR, - 842002 |
| 5      | PRINCIPAL NAME                    | MRS SHEELA DEVI  |
| 6      | PRINCIPAL QUALIFICATION           | MA BED   |
| 7      | SCHOOL EMAIL ID                   | hmsmuzaffarpur@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9534397089   |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY   | <a href="https://www.hmsmuz.com/AFFILIATION.pdf">https://www.hmsmuz.com/AFFILIATION.pdf</a>                                 |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE  | <a href="https://www.hmsmuz.com/TRUST-DEED.pdf">https://www.hmsmuz.com/TRUST-DEED.pdf</a>                                   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://www.hmsmuz.com/NOC.pdf">https://www.hmsmuz.com/NOC.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE  | <a href="https://www.hmsmuz.com/RECOGNITION-LETTER.pdf">https://www.hmsmuz.com/RECOGNITION-LETTER.pdf</a>                   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | <a href="https://www.hmsmuz.com/BUILDING-SAFETY-CERTIFICATE.pdf">https://www.hmsmuz.com/BUILDING-SAFETY-CERTIFICATE.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <a href="https://www.hmsmuz.com/FIRE-SAFETY-CERTIFICATE.pdf">https://www.hmsmuz.com/FIRE-SAFETY-CERTIFICATE.pdf</a>         |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="https://www.hmsmuz.com/DEO-VERIFICATION-REPORT.pdf">https://www.hmsmuz.com/DEO-VERIFICATION-REPORT.pdf</a>         |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="https://www.hmsmuz.com/SANITATION-CERTIFICATE.pdf">https://www.hmsmuz.com/SANITATION-CERTIFICATE.pdf</a>           |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://www.hmsmuz.com/Fee-Structure.pdf">https://www.hmsmuz.com/Fee-Structure.pdf</a>   |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://www.hmsmuz.com/Academic-Session-Calendar-2021-22.pdf">https://www.hmsmuz.com/Academic-Session-Calendar-2021-22.pdf</a>     |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.hmsmuz.com/SCHOOL%20MANAGING%20COMMITTEE%20NEW.pdf">https://www.hmsmuz.com/SCHOOL%20MANAGING%20COMMITTEE%20NEW.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.hmsmuz.com/PTA.pdf">https://www.hmsmuz.com/PTA.pdf</a>   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.hmsmuz.com/Result.pdf">https://www.hmsmuz.com/Result.pdf</a>   |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS         |
|--------|-------------|-----------------|
| 1      | PRINCIPAL   | MRS SHEELA DEVI |

|   |  |        |
|---|--|--------|
| 2 | TOTAL NO. OF TEACHERS                      | 80     |
|   | PGT  | 16     |
|   | TGT  | 44     |
|   | PRT  | 20     |
| 3 | TEACHERS SECTION RATIO                     | 1.78:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR                | NO     |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | YES    |

**RESULT CLASS: X**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2020 | 284                        | 265                    | 92.96           |         |

**RESULT CLASS: XII**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2020 | 135                        | 80                     | 59.26           |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 8794  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 57 & 2648   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 408   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 14  |
| 6      | NO. OF BOYS TOILETS   | 12  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=Qm8d9uejFIE">https://www.youtube.com/watch?v=Qm8d9uejFIE</a> |